**Harvard T.H. Chan School of Public Health**

**Education and Research Center**

**Pilot Project Application**

**Application Deadline: July 1, 2023**

**Application Date**:

**Principal Investigator:**

**Department**:

**Organization**:

**Street Address**:

**City**: **State**: **Zip**:

**Telephone**:

**Email Address**:

**Co-Investigator (if applicable, See “Eligibility”)**:

**Department**:

**Organization**:

**Street Address**:

**City**: **State**: **Zip**:

**Telephone**:

**Email Address**:

**Trainee (See “Eligibility”)**:

**Department**:

**Organization**:

**Street Address**:

**City**: **State**: **Zip**:

**Telephone**:

**Email Address**:

**Project Title:**

**Title of Parent Grant:**

**Project Begin Date: 8/1/23 Project End Date: 11/1/24**

**Human Subjects/Animal Use approval required? YES NO**

IF YES, what is the breakdown of gender and minority subgroups?

If YES, will any specific subgroups be excluded? Please explain.

If YES, what is the status of the human subjects/animal use application?

**NORA Priority Area addressed**:

**New**

**England Regional Need(s) addressed:**

**Required format Arial 11 pt regular (1/2 inch margins).** Applications exceeding page limits will not be accepted for review

**Project Abstract** (Limit 14 lines)

**Project Description:** Aims, Significance, and Research Approach (**limit 3 pages**)

**Specific Aims**

**Background and Significance**

**Research Approach**

**Please also include the following - Not included in page limit:**

* References cited in the proposal
* Time Line showing start/completion times of major activities
* NIH Biosketch (2 page) for each faculty investigator/PI and Trainee
* Detailed Budget and Budget justification
* Suggested reviewers (at least three, one of whom should be external to Harvard T.H. Chan School of Public Health)

Full names, Institutions, and email addresses:

1.

2.

3.

|  |  |  |  |
| --- | --- | --- | --- |
| Budget: | | | |
| Salaries (**not for PI or Co I**)   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | PERSONNEL *(Applicant organization only)* | | Months Devoted to Project | | |  | DOLLAR AMOUNT REQUESTED *(omit cents)* | | | | NAME | ROLE ON PROJECT | Cal.  Mnths | Acad.  Mnths | Summer  Mnths | INST.BASE SALARY | SALARY REQUESTED | FRINGE BENEFITS | TOTAL | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | | **SUBTOTALS** | | | | | |  |  |  | | SUPPLIES *(Itemize by category)* | | | | | | | |  | | TRAVEL | | | | | | | |  | | OTHER EXPENSES *(Itemize by category)* | | | | | | | |  | | | | |
| **TOTAL DIRECT COSTS** | | **$** |  |

**Budget Justification** (Detail expenses and explain how funds will be used. Address any overlap between funds requested and funding already received for this research.)