**Project Application**

**CRESSH Pilot Program**

***\*\*Required format: Margins: 0.5”; Font: Arial 11 pt regular.***

**Cover Page**

Application Title:

*Abstract (Limit 13 lines)*

|  |  |
| --- | --- |
| Date of Application:  Principal Investigator:  Academic Title:  Email Address: | Project Period:  Institution Name:  Street Address:  City State Zip: |

Co-Investigators/Collaborators/Proposed Mentors:

Application is a:  New Submission  Resubmission (must include response to reviewers/description of changes; limit ½ page in addition to Project Description)

Project will require:  IRB (human subjects) approval,  IACUC (animal subjects) approval,  neither.

Please list all institutions/locations where work will take place:

Suggested reviewers (Please include three; if possible one external from BUSPH/HSPH)

Full names, Institutions, and email addresses:

1.

2.

3.

**Response to Reviewers/Description of Changes:** (limit - ½ page)

**Project Description:** Aims, Significance, Methods (limit—3 pages)

*Include the following sections*

**Specific Aims**

**Background and Significance (including environmental health relevance)**

**Methods**

**Future Plans (Will study be developed into an extramural grant proposal (e.g. how this data will impact future hypotheses and aims), and identify likely funding sources.)**

**Please also include the following with your proposal** (*not included in page limit)*:

**Grant/financial manager names and email:**

## Budget & Budget Justification (Direct costs, limited to $15,000. Detail expenses and explain how funds will be used. Address any overlap between funds requested and funding already received for this research.) Please include the following budget categories:

**Budget**

|  |  |
| --- | --- |
|  | **Amount** |
| **Personnel:** |  |
| **Equipment:** |  |
| **Supplies:** |  |
| **Travel**: |  |
| **Other Expenses:** |  |
| **Total Direct Costs:** |  |

**Budget Justification**

**Personnel:**

**Equipment:**

**Supplies:**

**Travel:**

**Other:**

**TIMELINE – 12 months**

12-month timeline for this project based on the following major activities:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Month** | | | | | | | | | | | |
| **Task** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
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## References (first author only, year, journal, volume, page #, no title)

**Biosketch:** Please attach NIH Biosketch for PI and each Co-Investigator.

***Return completed application to*** [***malvarez@hsph.harvard.edu***](mailto:malvarez@hsph.harvard.edu) ***with a copy to*** [***spengler@hsph.harvard.edu***](mailto:spengler@hsph.harvard.edu) ***and jarnold@hsph.harvard.edu.***