



# Project Application

## CRESSH Pilot Program

**\*\*Required format: Margins: 0.5"; Font: Arial 11 pt regular.**

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### Cover Page

Application Title:

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*Abstract (Limit 13 lines)*

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Date of Application:  
Principal Investigator:  
Academic Title:  
Email Address:

Project Period:  
Institution Name:  
Street Address:  
City State Zip:

Co-Investigators/Collaborators/Proposed Mentors:

Application is a:  New Submission  Resubmission (must include response to reviewers/description of changes; limit ½ page in addition to Project Description)

Project will require:  IRB (human subjects) approval,  IACUC (animal subjects) approval,  neither.

Please list all institutions/locations where work will take place:

Suggested reviewers (Please include three; if possible one external from BUSPH/HSPH)  
Full names, Institutions, and email addresses:

- 1.
- 2.
- 3.

Applicant Name:

**Response to Reviewers/Description of Changes:** (limit - ½ page)

**Project Description: Aims, Significance, Methods** (limit—3 pages)

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*Include the following sections*

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**Specific Aims**

**Background and Significance (including environmental health relevance)**

**Methods**

**Future Plans (Will study be developed into an extramural grant proposal (e.g. how this data will impact future hypotheses and aims), and identify likely funding sources.)**

Applicant Name:

**Please also include the following with your proposal** *(not included in page limit)*:

**Grant/financial manager names and email:**

**Budget & Budget Justification** (Direct costs, limited to \$15,000. Detail expenses and explain how funds will be used. Address any overlap between funds requested and funding already received for this research.) **Please include the following budget categories:**

**Budget**

	<b>Amount</b>
<b>Personnel:</b>	
<b>Equipment:</b>	
<b>Supplies:</b>	
<b>Travel:</b>	
<b>Other Expenses:</b>	
<b>Total Direct Costs:</b>	

**Budget Justification**

**Personnel:**

**Equipment:**

**Supplies:**

**Travel:**

**Other:**

Applicant Name:

## TIMELINE – 12 months

12-month timeline for this project based on the following major activities:

Task	Month											
	1	2	3	4	5	6	7	8	9	10	11	12

**References** (first author only, year, journal, volume, page #, no title)

**Biosketch:** Please attach NIH Biosketch for PI and each Co-Investigator.

*Return completed application to [malvarez@hsph.harvard.edu](mailto:malvarez@hsph.harvard.edu) with a copy to [spengler@hsph.harvard.edu](mailto:spengler@hsph.harvard.edu).*